

# **Bwiti: An Ethnography Of The Religious Imagination In Africa By J. W. Fernandez**

**By J. W. Fernandez**

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This entheogen is sacred to the syncretic Christian Bwiti cult of the Fang people of Gabon. Bwiti: An Ethnography of the Religious Imagination in Africa

FERNANDEZ, James W., Bwiti - An Ethnography of the Religious Imagination in Africa - Princeton, New Jersey, Princeton University Press, 1982, xii, 731 pages, figures

The Herskovits Prize (Melville J. Herskovits Award) Reappraisal in African History: The Early Colonial Experience in Western Zambia; 1982

James W. Fernandez, *Bwiti: an ethnography of the religious imagination in Africa*. Princeton, New Jersey: Princeton University Press, 1982, 731 pp., 63.20 hardback

The Bwiti is the name given to the religion practised by Gabon is to Africa what Tibet is an Ethnography of the Religious Imagination in Africa by James

such practice also exists within the Bwiti (Fernandez 1972: *An Ethnography of the religious Imagination in Africa*. *J.Rel..Africa*, 10:

Ibogaine is the active chemical found in the African Tabernanthe iboga root as well as several other plant species. *Bwiti: an Ethnography*, by J. Fernandez

If you had to claim religious affiliation, Fernandez, J.W. *Bwiti: An Ethnography of the Religious Imagination in Africa*. Princeton, N.J.:

Jan 13, 2010 Iboga (aka eboga) has been known to the Twa of the Congo Basin for more than 20,000 years and in the past 300 years has played a central role in the Bwiti

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